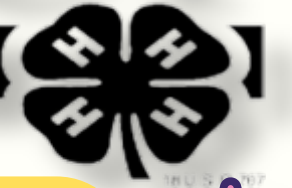


# MARCH 2025

# Newsletter

4-H YOUTH DEVELOPMENT



## 4-H CAMP EDITION!

### RECIPE OF THE MONTH

### BANANA ICE CREAM



#### INGREDIENTS:

- 2 BANANAS, SLICED AND FROZEN
- 2 TABLESPOONS MILK
- TOPPINGS (OPTIONAL)

#### DIRECTIONS:

1. PEEL AND SLICE BANANAS, PLACE IN FREEZER BAG AND FREEZE OVERNIGHT.
2. BLEND BANANA PIECES AND MILK IN BLENDER UNTIL SMOOTH AND CREAMY. (TURN BLENDER OFF AND SHAKE OR STIR PERIODICALLY IF PIECES AREN'T BLENDING). IT MIGHT TAKE A FEW MINUTES FOR IT TO BECOME THE CONSISTENCY OF SOFT SERVE ICE CREAM.
3. ENJOY!

SALLY, CAMPFIRE, AND MEGA RELAY—OH MY!

WE HOPE YOU'RE JUST AS EXCITED AS WE ARE ABOUT 4-H CAMP 2025!

REGISTRATION OPENS MARCH 3RD.

THANKS TO THE HARD WORK OF OUR 4-H COUNCIL, THE CAMP COST HAS BEEN REDUCED FROM \$325 TO \$250 FOR ALL CAMPERS. PLUS, IF YOU SUBMIT YOUR COMPLETED PAPERWORK AND \$25 DEPOSIT BY APRIL 18TH, YOUR COST WILL BE REDUCED TO \$200!

ADDITIONAL FINANCIAL SCHOLARSHIPS ARE ALSO AVAILABLE.

GET READY FOR THE BEST SUMMER OF YOUR LIFE!

"WHERE CAMPFIRES GLOW, FRIENDSHIPS GROW, AND MEMORIES LAST A LIFETIME."  
-ANONYMOUS

Sharee Schoonover



Livingston County  
4-H Youth Development  
803 US 60 EAST  
SMITHLAND, KY 42081

O: 270.928.2168

C: 270.779.1884

SHAREE.SCHOONOVER@UKY.EDU

## OTHER WAYS TO GET INVOLVED



Follow us:



@LIVCO4H.KY



@LIVINGSTON4HCLUB



@LIVINGSTON COUNTY COOPERATIVE EXTENSION



Cooperative Extension Service

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
LEXINGTON, KY 40546



with origin.



# Important L-H Camp Dates

## March 3, 2025

- Camp Registration OPEN
- Scholarship Applications OPEN

## April 18, 2025

- Scholarship Applications DUE
- LAST DAY for additional \$50 off from L-H Council

## May 1, 2025

- \$25 Deposit DUE



## May 9, 2025

- Teen Leader Interviews at 5:00 pm
  - (students age 15-17) \*Limited Space Available\*

## May 23, 2025

- Camper Orientation #1 at 5:30pm
  - Final Paperwork Collected

## May 24, 2025

- Camper Orientation #2 at 10:00am
  - Final Paperwork Collected

## July 1, 2025

- final Payments DUE



# L-H Camp July 8-11

ALL Teens/Adults will have mandatory volunteer orientation, June 30th at 5:30 pm at the Livingston County Extension Office





# "ONCE UPON A CAMP"

## CLOVERBUD



## 4-H CAMP



**YOUTH 5-8:**  
**\$160**

**June 20-22, 2025**

**ADULTS:**  
**\$160**

To reserve your spot, you must bring a **\$25 non-refundable deposit** with fully completed camp paperwork to the Livingston County Extension Office. Full payment of the remaining fee due **before May 1.**

Youth must be accompanied by an adult to Cloverbud Camp. Adults must complete the Cooperative Extension Volunteer Background Check paperwork and procedures.

**This paperwork must be submitted to the Extension Office BY MAY 1, 2025**

Camp paperwork and forms can be picked up from the Livingston County Extension Office, 803 US 60 East, Smithland, KY 42081

**For more information, reach out!**

**Call: 270.928.2168 | Email: [sharee.schoonover@uky.edu](mailto:sharee.schoonover@uky.edu)**

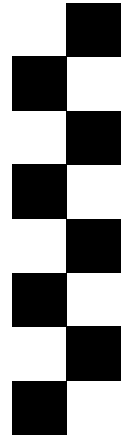
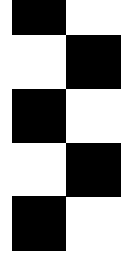
### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities accommodated with prior notification.



**SUNDAY**

**MONDAY**

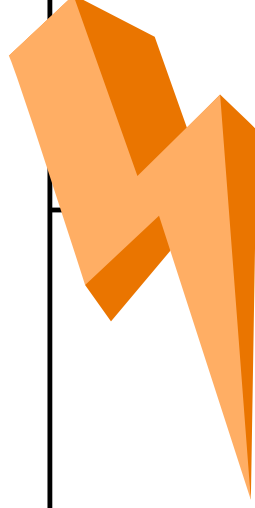
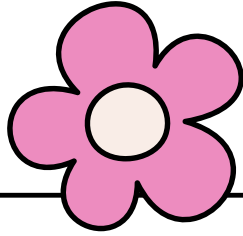
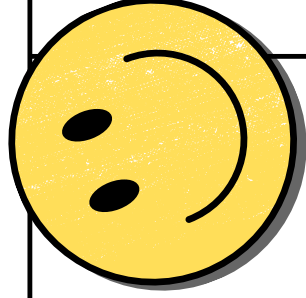
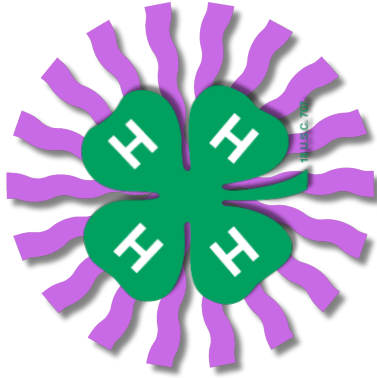
**TUESDAY**

**WEDNESDAY**

**THURSDAY**

**FRIDAY**

**SATURDAY**



1	Emerald Interviews					
2						
3	Camp Registration OPENS Sewing Club @5:30					
4						
5						
6	Craft Club @5:00					
7	LCHS College & Career Fair					
8						
9						
10	County Communications Contest RSVP DUE ATC					
11	SLES Club Day					
12						
13	TLA Gamers Club @5:00					
14	Stuck in the Middle Registration CLOSES					
15	Spring Clean Up @WKY 4-H Camp					
16						
17	County Communications Contest					
18	Chef Club & Cloverbuds @5:00					
19	Spaghetti Orders DUE NLES Club Day					
20						
21						
22						
23						
24	Spaghetti Lunch Delivery 4-H Council @6:00					
25						
26						
27						
28						
29						
30						
31						

**Sharee Schoonover**  
 Livingston County 4-H Youth Development  
 803 US 60 EAST SMITHLAND, KY 42081  
 O: 270.928.2168  
 C: 270.779.1884  
 SHAREE.SCHOONOVER@UKY.EDU



Cooperative Extension Service