

NOVEMBER 2024

Newsletter

4-H YOUTH DEVELOPMENT



4-H IS THANKFUL FOR YOU!

RECIPE OF THE MONTH

THANKFUL IS AN UNDERSTATEMENT! OCTOBER WAS A MONTH FULL OF MEETING NEW FRIENDS AND GROWING OUR PROGRAM TOGETHER. IF YOU TRIED A NEW CLUB LAST MONTH (OR RETURNED TO ONE OF YOUR FAVORITES)- IT WAS GREAT TO SEE YOU!

THIS MONTH WE ARE FEELING EXTRA THANKFUL FOR THE TIME SPENT TOGETHER! JOIN US FOR BALE BLAST, A SPECIAL TOPIC CLUB, OR COMPETE IN THE PIGGY BANK CONTEST TO EARN SOME MONEY (THANKS FARMERS BANK!)

REMEMBER TO COMPLETE A NEW ENROLLMENT FORM IF YOU HAVEN'T ALREADY!

TRASH SCULPTURE INFORMATION INCLUDED!



INGREDIENTS:

- 2 TABLESPOONS VEGETABLE OIL
- ½ CUP POPCORN KERNELS
- 2 TABLESPOONS MELTED BUTTER
- DASH OF SALT

DIRECTIONS:

1. PREHEAT A LARGE (AT LEAST 14 CUPS) NONSTICK POT WITH A TIGHT-FITTING LID OVER MEDIUM-HIGH HEAT FOR TWO MINUTES. OPEN THE LID, AND ADD A FEW DROPS OF WATER TO THE POT. IF THEY IMMEDIATELY SIZZLE, REDUCE THE HEAT TO SLIGHTLY ABOVE LOW.
2. ADD THE OIL AND POPCORN KERNELS, AND IMMEDIATELY REPLACE THE LID.
3. GENTLY SHAKE THE POT EVERY FEW SECONDS. THE POPCORN KERNELS WILL START POPPING WITHIN A FEW MINUTES. CONTINUE TO GENTLY SHAKE THE POT EVERY FEW SECONDS WHILE THE POPCORN POPS.
4. THE POPCORN IS DONE WHEN AT LEAST THREE SECONDS LAPSE BETWEEN KERNEL POPS.
5. IMMEDIATELY REMOVE THE POT FROM THE HEAT, POUR THE MELTED BUTTER OVER THE POPCORN AND SPRINKLE THE SALT ON TOP. TOSS TO COAT.
6. DIVIDE HOT POPCORN INTO INDIVIDUAL CUPS OR BAGS AND PROVIDE A VARIETY OF FLAVORINGS TO CREATE A UNIQUE FLAVOR.
7. FOR FUN, SET UP A FLAVOR STATION USING SOME OF THE IDEAS BELOW. START WITH A SPRINKLE OR DRIZZLE OF FLAVORING, ADDING MORE UNTIL THE DESIRED TASTE IS ACHIEVED.

"ALWAYS HAVE AN ATTITUDE OF GRATITUDE" -STERLING K. BROWN

Sharee Schoonover



Livingston County
4-H Youth Development
803 US 60 EAST
SMITHLAND, KY 42081

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C: 270.779.1884

SHAREE.SCHOONOVER@UKY.EDU

OTHER WAYS TO GET INVOLVED



Follow us:



@LIVCO4H.KY



@LIVINGSTON4HCLUB



@LIVINGSTON COUNTY COOPERATIVE EXTENSION



Cooperative Extension Service

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

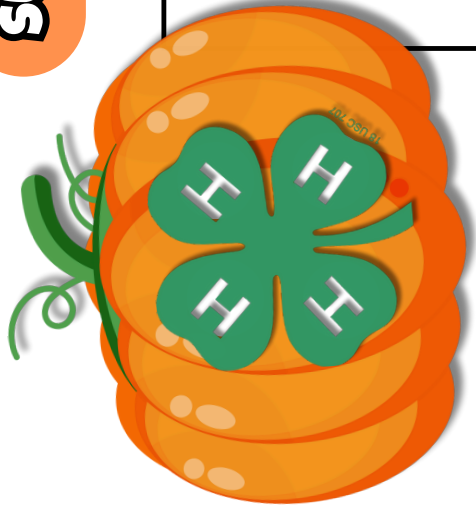
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LEXINGTON, KY 40546






Disabilities accommodated with prior notice



NOVEMBER 2024



- SUNDAY**
- MONDAY**
- TUESDAY**
- WEDNESDAY**
- THURSDAY**
- FRIDAY**
- SATURDAY**

| | | | | | | | |
|----|--|--|------------|---|--------------------------------|----|---|
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | 2 |
| | |  | | Craft Club 5:00-6:00 | Piggy Bank Contest DEADLINE | | Bale Blast 803 US 60E. Smithland, KY 4:00-6:00 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | |
| | Area Teen Council  | SLES Clubs | | ISSUES CONFERENCE | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | |
| | | Chef Club & Cloverbuds 5:00-6:00 | NLES Clubs | TLA Gamers Club 5:00-6:00 | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| | | | |  | Office CLOSED | | NATIONAL CONGRESS |



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 Cooperative Extension Service





KENTUCKY SAVES
2025
PIGGY BANK
DESIGN CONTEST
 MONEY SAVED IS A FUTURE EARNED



KENTUCKY SAVES

2025
PIGGY BANK
DESIGN CONTEST
 MONEY SAVED IS A FUTURE EARNED



WHAT: The 2025 Piggy Bank Design Contest is a creative way for youth to learn the importance of saving money and reducing debt.

WHY: To creatively celebrate Kentucky Saves Week.

WHO: School students attending public, private, or home school located within the Commonwealth of Kentucky enrolled in kindergarten through twelfth grade.

WHEN: The contest begins on: **October 1, 2024**
 and ends on: **November 8, 2024 Drop off: 8:30 - 4:00**

HOW: Participants submit an original piggy bank and entry form.

RECOGNITION: Winners will have their names, grades, counties, and winning piggy banks displayed in the Capitol Rotunda in Frankfort, Kentucky during March and April 2025. Winners also will receive a certificate.

Kentucky Saves Week:
 April 7-11, 2025

Kentucky Saves:
www.kentuckysaves.org

MoneyWi\$e:
fcs-hes.ca.uky.edu/moneywise

For questions contact:
 Sharee Schoonover
 Livingston County Extension
 803 US 60 East
 Smithland, KY 42081
 270.928.2168
sharee.schoonover@uky.edu
 *Must be dropped off at the Extension office 11/8 by 4:00 p.m. *



Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Thank You



To Farmers Bank for sponsoring the contest!

1st: \$100, 2nd: \$50, 3rd: \$25

2025 Piggy Bank Design Contest Official Rules

ADMINISTRATOR: University of Kentucky, Family and Consumer Sciences Extension, c/o Kelly May, 112 Erikson Hall, Lexington, KY 40506. Email: k.may@uky.edu

CONTEST DESCRIPTION: Kentucky youth are asked to celebrate Kentucky Saves Week by using their creativity to make a piggy bank.

ELIGIBILITY: Contest is open only to school students attending public, private, or home school located within the Commonwealth of Kentucky enrolled in kindergarten through twelfth grade.

HOW TO ENTER: To enter the Contest, eligible youth ("Entrants") must:

1. Create an original piggy bank design as described under Contest Timing and Entry Requirements.
2. Submit Entry and Official Entry Form to Your Local County Cooperative Extension Office. Your County Extension Office Contact Information may be obtained at <https://extension.ca.uky.edu/county>. Entries must be delivered to the Cooperative Extension Office by: **4:00p.m. 11/8/24**
3. Winning Entries at the area level must be selected by February 7, 2025.

CONTEST TIMING:

Submit Entry by deadline. Must be submitted by: **11/8/24** to your local county extension office. Each Entry must be accompanied by an official Entry Form.

One (1) Entry per person during the Contest period. In the event more than one (1) Entry is received from any one person, the first Entry processed will be considered the only valid Entry and subsequent Entries from the same person will be disqualified.

ENTRY REQUIREMENTS: Entries must meet the following requirements to be eligible for judging:

- a. The bank cannot exceed 12 inches X 12 inches X 12 inches (1 square foot).
- b. Piggy banks must be able to hold coins (i.e., include a slot that has been cut to insert coins).
- c. Piggy banks must be created or decorated by the youth contestant.
- d. Plastic or ceramic banks piggy banks may be used, but must be personally decorated.

- e. Piggy banks DO NOT have to be in the shape of a pig.
 - f. You MAY use or repurpose other containers.
 - g. Piggy banks must be submitted and judged through the local Cooperative Extension Office.
- In addition, an Entry shall be void if it contains any material that sponsors or judges in their sole discretion deem patently offensive or inappropriate, such as, but not limited to, profanity. By submitting an Entry, the parent/legal guardian of the Entrant represents and warrants that the entire Entry is the original work of the Entrant, not previously submitted or distributed elsewhere for any other purpose. The parent/legal guardian of the Entrant further warrants that he/she has obtained the consent of any persons/parties portrayed in the Entry. Sponsors shall have the right to use/showcase the Entry in any manner, in any and all media, worldwide in perpetuity without further compensation or consent. Upon request of Sponsors, the parent/legal guardian of Entrant will provide a copy of any written consent as required above.

JUDGING CRITERIA/WINNER SELECTION

AND VERIFICATION: Entries will be judged within Extension Areas by a panel of judges coordinated by the Area piggy bank delegate. Each panel of judges will select one (1) winning Entry for a possible total of 12 winners statewide — 4 per Extension Region. The judges will review all Entries and select the winners based on the following criteria: originality, creativity, artistic design, and attractiveness. Judging of Entries and the determination of the winners will be completed by:

11/13/24

The winner's name, grade, county, and winning Entry may be displayed at the State Capitol in Frankfort.

Any Entry, or portion of any Entry, which in the sole discretion of the judges (a) defames or infringes the right of privacy or publicity or other proprietary right of any person, living or deceased, or entity; and/or (b) is offensive, profane, obscene or not in keeping with the image of the Sponsors will be disqualified.



KENTUCKY SAVES



LIVINGSTON COUNTY 4-H

Making the best better

MONEY SAVED IS A FUTURE EARNED

2025 Piggy Bank Design Contest Entry Form

Directions: Please complete entry form and submit with piggy bank entry. See Official Contest Rules for complete entry instructions.

Participant's Name: _____

County: _____

Gender: _____

Grade: _____

School: _____

Piggy Bank Name/Description: _____

Print Parent/Legal Guardian Name: _____

Signature: _____

Date: _____

Home Address: _____

City: _____

County: _____

Zip: _____

Email: _____

Parent Phone: _____

To be filled out by the Extension Agent accepting the entry:

County: _____ Extension Area: _____

Agent Name: _____ Circle One: FCS 4-H Other



FREE!

GAMERS CLUB



10.24.24 @5:00 pm 2.13.25 @5:00 pm
 11.21.24 @5:00 pm 3.13.25 @5:00 pm
 1.16.25 @5:00 pm 4.24.25 @5:00 pm

ALL meetings will take place at the Livingston County Extension Office, 803 US 60E. Smithland, KY 42081

More Info:
 270.928.2168
sharee.schoonover@uky.edu



FREE



4-H CRAFT CLUB

ALL MEETINGS WILL TAKE PLACE AT THE LIVINGSTON COUNTY EXTENSION OFFICE, 803 US 60E. SMITHLAND, KY 42081

10.3.24 @5:00 PM 2.6.25 @5:00 PM
 11.7.24 @5:00 PM 3.6.25 @5:00 PM
 1.9.25 @5:00 PM 4.3.25 @5:00 PM

More Info:
 270.928.2168
sharee.schoonover@uky.edu

4-H CLOVERBUDS

Youth Ages: 5-8
 An adult is required to attend each meeting



FREE!



Cloverbuds will explore the seven core areas of 4-H (Ag, Arts, FCS, Health, Leadership, Natural Resources, and Science, Engineering & Technology), learn about their community, and gain valuable life skills.

ALL meetings will be held at the Livingston County Extension Office
 803 US 60E. Smithland, KY 42081

More Info:
 270.928.2168
sharee.schoonover@uky.edu

10/15/24 @5:00 pm 2/25/25 @5:00 pm
 11/19/24 @5:00 pm 3/18/25 @5:00 pm
 1/21/25 @5:00 pm 4/22/25 @5:00 pm

CHEF CLUB



More Info:
 270.928.2168
sharee.schoonover@uky.edu



FREE

10.15.24 @5:00 pm
 11.19.24 @5:00 pm
 1.21.25 @5:00 pm
 2.25.25 @5:00 pm
 3.18.25 @5:00 pm
 4.22.25 @5:00 pm

ALL meetings will take place at the Livingston County Extension Office, 803 US 60E. Smithland, KY 42081

LIVINGSTON CO. 4-H

3rd Annual

BALE BLAST

2 NOV
4:00-6:00

Livingston Co. Extension Office
803 US 60 E
Smithland, KY 42081

BALE TRAIL WINNERS ANNOUNCED!

SUPPORTS 4-H PROGRAMS & SCHOLARSHIPS!

FAMILY FUN COSTUME CONTEST, CAKE WALK, TRUNK OR TREAT!

DONATION CHILI DINNER: 1 HOT DOG, BOWL OF CHILI W. TOPPINGS, DRINK & DESSERT

★ ★ ★

AREA TEEN COUNCIL MEETING

★ ★ ★

CONTACT YOUR 4-H AGENT TO SIGN UP!

NOVEMBER 11th 5PM

18 USC 707

DRESS IN RED WHITE AND BLUE

LEE S. JONES PARK ROAD EDDYVILLE KY

We will be doing a service project for our Veterans!

2024

TRASH SCULPTURE

LIVINGSTON COUNTY 4-H
Making the best better

CONTEST DATES

- NLES 12/6 (@ School)
- SLES 12/9 (@ School)
- LCMS 12/10 (Ext. Office)
- LCMS 12/10 (Ext. Office)
- Home School (Ext. Office)

AWARDS

Awards will be given in each of the following divisions:

- Lower Elementary (K-2)
- Middle School (6-8)
- Home School
- Upper Elementary (3-5)
- High School (9-12)

The top 3 winners from each division will compete at the county contest (12.10)

The top 3 county division winners will compete at the regional contest (12.11)

SCHOOL CASH AWARDS

- 1st Place: \$25.00
- 2nd Place: \$15.00
- 3rd Place: \$10.00

COUNTY CASH AWARDS

- 1st Place: \$35.00
- 2nd Place: \$25.00
- 3rd Place: \$15.00

REGIONAL CASH AWARDS

- 1st Place: \$150.00
- 2nd Place: \$100.00
- 3rd Place: \$50.00



SPONSORED BY:
REGIONAL RECYCLING CORPORATION

CRITERIA FOR SCULPTURES

- Entry form must be **ATTACHED** to the sculpture.
- Must demonstrate unique use of materials. Sculptures are judged on a variety of materials, creativity, overall appearance, and entry form. Ties are broken by the number of different materials.
- All entries will be judged on their usefulness. This means, their ability to be repurposed and reused in everyday life. Think home décor, tools, planters, and whatever else your creative mind can come up with.
- Must be free-standing and stay intact when moved.**
- Cannot measure more than 24" in any direction and cannot weigh more than 15 pounds. Sculptures not meeting these guidelines will not be eligible for regional competition.**
- All materials except adhesive must be items one would recycle or reuse. If an exhibit is painted it must be from leftover paint. Limit the use of toothpicks, paper clips, and new popsicle sticks unless you can document why they would be thrown away.
- Must have been completed since November 2023.
- Student must reside or attend school in Livingston County.

QUESTIONS?

Contact the Livingston County Extension Office
In-Person: 803 US 60 East, Smithland, KY 42081

Call: 270.928.2168

Email: sharee.schoonover@uky.edu